

*WELCOME!*



**NOTICE: Portions of the UMA Town Hall are recorded.**

**Recording is available afterwards on the [www.uma.org](http://www.uma.org) Member's Section of the website.**

**"Overdrive" is not recorded.**

# Today's Agenda



## AGENDA

1. **Welcome & Intros – UMA CEO, Scott Michael**
2. **The *Motorcoach Minute***
3. **Legislative & Regulatory Update**  
**Ken Presley**  
**Becky Weber**
4. **Fly-In Recap**  
**Alan Thrasher, Chair of the L&R Committee**
5. **Overdrive** - Time to visit with friends: *Tips, Trends & Tons of Inspiration*

# Bus & Motorcoach NEWS

www.busandmotorcoachnews.com

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# Legislative & Regulatory Update

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# Fly-In Recap

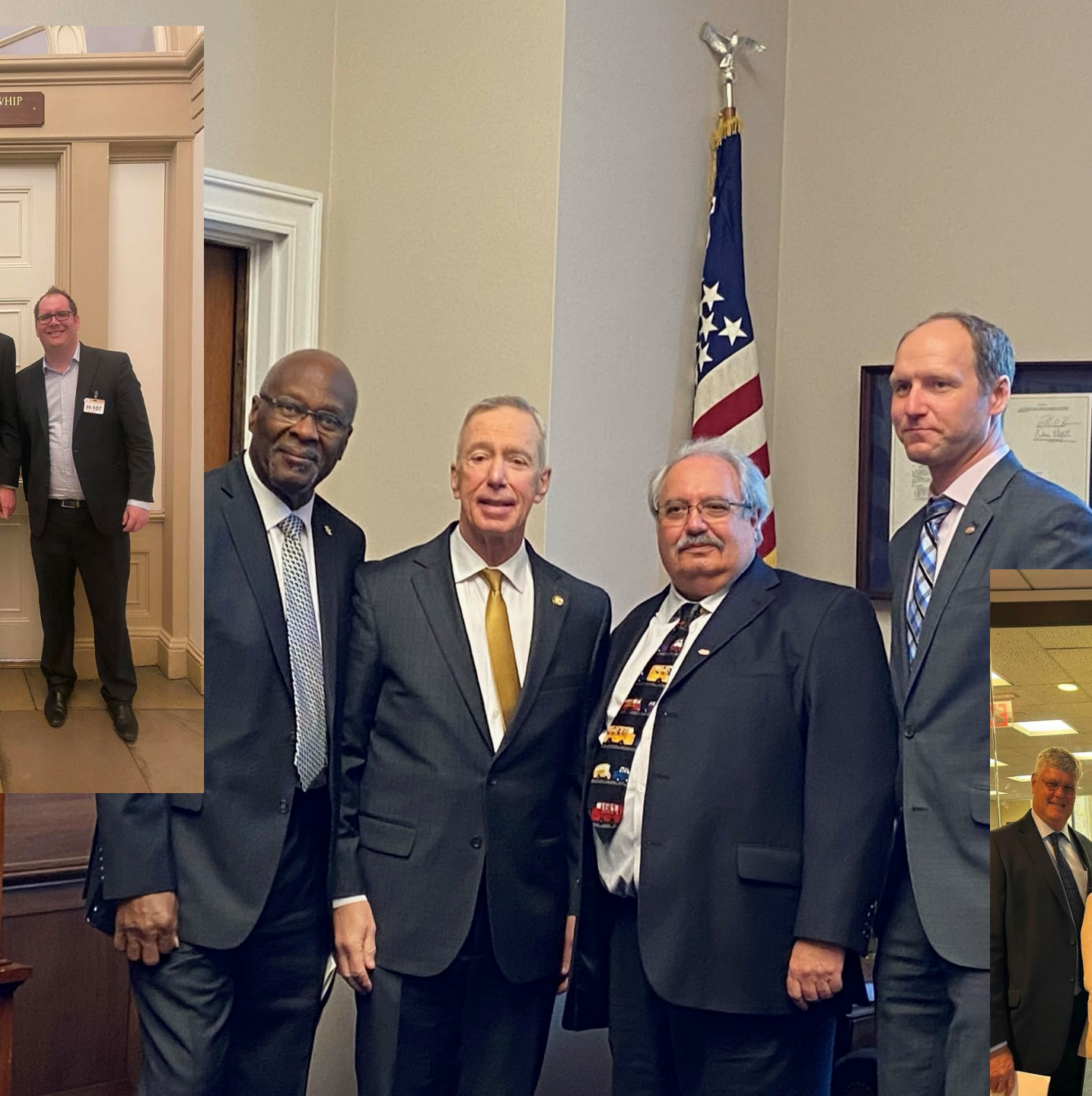


# Orientation



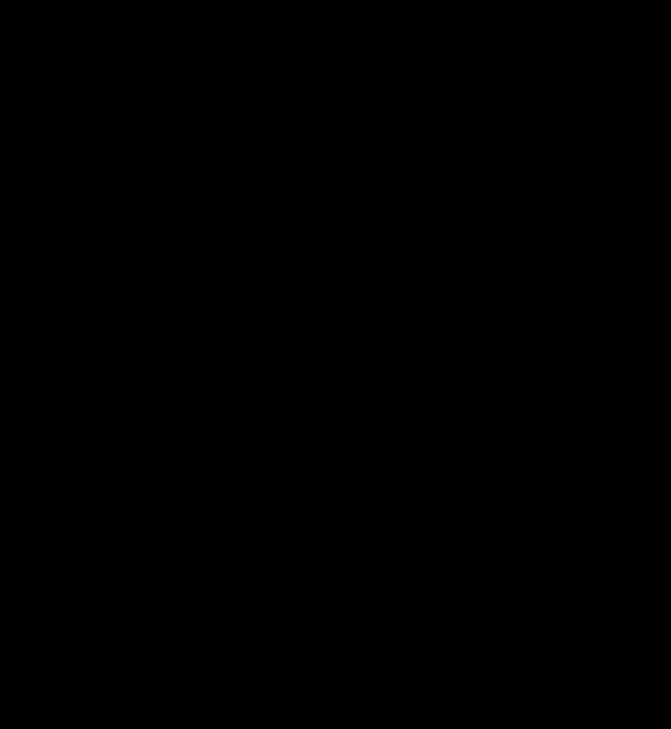
# Meetings on Capital Hill













Thank you  
to our  
Sponsors  
and  
Partners!



*See you in April 2024!*

